



**Wherras,** ARTICLES OF INCORPORATION OF

THE ASSOCIATION OF INDIAN NEUROLOGISTS IN AMERICA INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE JANUARY 1, A.D. 1987.

*Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.*

**In Testimony Whereof,** *I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 13TH day of FEBRUARY A.D. 1992 and of the Independence of the United States the two hundred and 16TH.*



*George H. Ryan*  
SECRETARY OF STATE

ARTICLES OF INCORPORATION

(Do Not Write in This Space)

SUBMIT IN DUPLICATE

Payment must be made by Certified Check, Cashier's Check, Illinois Attorney's Check, Illinois C.P.A.'s Check or Money Order, payable to "Secretary of State."  
DO NOT SEND CASH!

Date 2-13-92  
Filing Fee \$50  
Approved m

PAID

TO: GEORGE H. RYAN, Secretary of State

FEB 16 1992

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

Article 1. The name of the corporation is: THE ASSOCIATION OF INDIAN NEUROLOGISTS IN AMERICA

Article 2: The name and address of the initial registered agent and registered office are:

Registered Agent BALA V. MANYAM  
First Name Middle Name Last Name  
Registered Office 49 FRONTIER LAKE DRIVE  
Number Street (Do Not Use P.O. Box)  
SPRINGFIELD IL 62707  
City Zip Code BANGAMEN  
County

Article 3: The first Board of Directors shall be four in number, their names and addresses being as follows:  
(Not less than three)

Director's Names	Number	Street	Address City	State
SHRI K. MISHRA MD,	25263	Trailriders Dr.	Rancho Palos Verdes, Ca	90274
BHAGWAN T. SHAHANI MD,	32	FRUIT STREET,	Boston,	MA 02114
BALA V. MANYAM MD	49	Frontier Lake Dr.	Springfield, IL	62707
ARAND PRAKASH MD,	770	Magnolia Ave, Ste 2G,	Corona,	CA 91711

Article 4. The purposes for which the corporation is organized are:

To provide a common meeting ground for neurologists of Indian origin practicing in the United States and Canada, for the purposes of providing educational and scientific advancement and charitable help.

Is this corporation a Condominium Association as established under the Condominium Property Act?  
☐ Yes ☒ No (Check one)

Is this corporation a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954?  
☐ Yes ☒ No (Check one)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure?  
☐ Yes ☒ No

Article 5. Other provisions (please use separate page):



# NAMES & ADDRESSES OF INCORPORATORS

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.  
Dated \_\_\_\_\_, 19\_\_\_\_.

## SIGNATURES AND NAMES

1. Suri K. Mishra  
Signature  
SHRI K. MISHRA  
Name (please print)
2. Bhagwan T. Shahani  
Signature  
BHAGWAN T. SHAHANI  
Name (please print)
3. Bala V. Maniyam  
Signature  
BALA V. MANIYAM  
Name (please print)
4. Axand Prakash  
Signature  
AXAND PRAKASH  
Name (please print)
5. \_\_\_\_\_  
Signature  
\_\_\_\_\_  
Name (please print)

## POST OFFICE ADDRESS

1. 28263 TRAILRIDERS DRIVE  
Street  
RANCHO PALAS VERDES, CA 90274  
City/Town State Zip
2. 32 FRUIT STREET  
Street  
BOSTON, MA 02114  
City/Town State Zip
3. 49 FRONTIER LAKE DR  
Street  
SPRINGFIELD, IL 62707  
City/Town State Zip
4. 770 MAGNOLIA AV. STE 20  
Street  
CORONA CA 91719  
City/Town State Zip
5. \_\_\_\_\_  
Street  
\_\_\_\_\_  
City/Town State Zip

(Signatures must be in ink on original document. Carbon copy, xerox or rubber stamp signatures may only be used on the true copy.)  
NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

The registered agent cannot be the corporation itself.

The registered agent may be an individual, resident in this State, or a domestic or foreign corporation, authorized to act as a registered agent.

The registered office may be, but need not be, the same as its principal office.

A corporation which is to function as a club, as defined in Section 1-3.24 of the "Liquor Control Act" of 1934, must insert in its purpose clause a statement that it will comply with the State and local laws and ordinances relating to alcoholic liquors.

FOR INSERTS - USE WHITE PAPER - SIZE 8 1/2 x 11

File No. \_\_\_\_\_

FORM NFP-102.10  
ARTICLES OF INCORPORATION  
under the  
GENERAL NOT FOR PROFIT  
CORPORATION ACT  
of \_\_\_\_\_

**FILED**  
FEB 13 1992  
GEORGE H. RYAN  
SECRETARY OF STATE

SECRETARY OF STATE  
DEPARTMENT OF BUSINESS SERVICES  
CORPORATION DIVISION  
SPRINGFIELD, ILLINOIS 62756  
TELEPHONE (217) 782-9522  
782-9523

(These Articles Must Be Executed and Filed in Duplicate)

Filing Fee \$50

071291084

State of Illinois  
Office of  
The Secretary of State

Whereas, ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF THE ASSOCIATION OF INDIAN NEUROLOGISTS IN AMERICA INCORPORATED UNDER THE LAWS OF THE STATE OF ILLINOIS HAVE BEEN FILED IN THE OFFICE OF THE SECRETARY OF STATE AS PROVIDED BY THE GENERAL NOT FOR PROFIT CORPORATION ACT OF ILLINOIS, IN FORCE JANUARY 1, A.D. 1987.

Now Therefore, I, George H. Ryan, Secretary of State of the State of Illinois, by virtue of the powers vested in me by law, do hereby issue this certificate and attach hereto a copy of the Application of the aforesaid corporation.

In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, at the City of Springfield, this 22ND day of OCTOBER A.D. 19 96 and of the Independence of the United States the two hundred and 21ST .



*George H. Ryan*

Secretary of State



NFP-110.30  
(Rev. Jan. 1995)


Submit in Duplicate  
Remit payment in check or money  
order, payable to "Secretary of  
State."

DO NOT SEND CASH!  
<http://www.sos.state.il.us>

GEORGE H. RYAN  
Secretary of State  
State of Illinois

ARTICLES OF AMENDMENT  
under the F.I.D.  
GENERAL NOT FOR PROFIT  
CORPORATION ACT

File # 5671-628-9

This Space For Use By Secretary of State	
Date	10-22-96
Filing Fee	\$25.00
Approved	

OCT 24 1996

5 X

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986," the undersigned corporation hereby adopts these Articles of Amendment to its Articles of Incorporation.

ARTICLE ONE The name of the corporation is The Association of Indian Neurologists  
in America ✓ (Note 1)

ARTICLE TWO The following amendment to the Articles of Incorporation was adopted on 10/11,  
19<sup>96</sup> in the manner indicated below ("X" one box only.)

- ☐ By the affirmative vote of a majority of the directors in office, at a meeting of the board of directors, in accordance with Section 110.15. (Note 2)
- ☒ By written consent, signed by all the directors in office, in compliance with Sections 110.15 and 108.45 of this Act. (Note 3)
- ☐ By the members at a meeting of members entitled to vote by the affirmative vote of the members having not less than the minimum number of votes necessary to adopt such amendment, as provided by this Act, the articles of incorporation or the bylaws, in accordance with Section 110.20. (Note 4)
- ☐ By written consent signed by members entitled to vote having not less than the minimum number of votes necessary to adopt such amendment, as provided by this Act, the articles of incorporation, or the bylaws, in compliance with Sections 107.10 and 110.20 of this Act. (Note 5)

(INSERT RESOLUTION)

ARTICLE 4 (as amended)

To provide a common meeting ground for neurologists of Indian origin practicing in the United States and Canada. The corporation is organized exclusively for charitable, educational, or scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

ARTICLE 5 (as amended)

See Attached

(If space is insufficient, attach additional pages size 8 1/2 x 11)

The undersigned corporation has caused these articles to be signed by its duly authorized officers, each of whom affirm, under penalties of perjury, that the facts stated herein are true. (All signatures must be in **BLACK INK**.)

Dated October 11, 19 96

The Association of Indian  
Neurologists in America

attested by Kapil D. Sethi  
(Signature of Secretary or Assistant Secretary)  
KAPIL D. SETHI MD  
(Type or Print Name and Title)

by Bala V. Maniam  
(Signature of President or Vice President)  
BALA V. MANYAM  
(Type or Print Name and Title)

### NOTES AND INSTRUCTIONS

**NOTE 1:** State the true exact corporate name as it appears on the records of the Office of the Secretary of State, **BEFORE** any amendments herein reported.

**NOTE 2:** Directors may adopt amendments without member approval only when the corporation has no members, or no members entitled to vote.

**NOTE 3:** Director approval may be (1) by vote at a director's meeting (either annual or special) or (2) consent, in writing, without a meeting.

**NOTE 4:** All amendments not adopted under Sec. 110.15 require (1) that the board of directors adopt a resolution setting forth the proposed amendment and (2) that the members approve the amendment.

Member approval may be (1) by vote at a members meeting (either annual or special) or (2) by consent, in writing, without a meeting.

To be adopted, the amendment must receive the affirmative vote or consent of the holders of at least 2/3 of the outstanding members entitled to vote on the amendment, (but if class voting applies, then also at least a 2/3 vote within each class is required).

The articles of incorporation may supersede the 2/3 vote requirement by specifying any smaller or larger vote requirement not less than a majority of the outstanding votes of such members entitled to vote and not less than a majority within each when class voting applies. (Sec. 110.20)

**NOTE 5:** When a member approval is by written consent, all members must be given notice of the proposed amendment at least 5 days before the consent is signed. If the amendment is adopted, members who have not signed the consent must be promptly notified of the passage of the amendment. (Sec. 107.10 & 110.20)

FORM NFP-110.30

File No. \_\_\_\_\_

ARTICLES OF AMENDMENT

under the

GENERAL NOT FOR PROFIT

CORPORATION ACT

Filing Fee \$25

Filing Fee for Re-Stated Articles \$100

**FILED**

OCT 22 1996

GEORGE H. RYAN  
SECRETARY OF STATE

RETURN TO:

Department of Business Services  
Secretary of State  
Springfield, Illinois 62756  
Telephone (217) 782-1832

C-130.8



## ARTICLE 5 (as amended)

**INUREMENT OF INCOME:** No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to, its members, trustees, officers or other private persons except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered.

**LEGISLATIVE OR POLITICAL ACTIVITIES:** No substantial part of the activities of the corporation shall be the carrying on of propaganda or otherwise attempting to influence legislation and corporation shall not participate in or intervene (including the publishing or distribution of statements) in any political campaign on behalf of any candidate for public office.

**OPERATIONAL LIMITATIONS:** Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal Income Tax under section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law) or (b) by a corporation, contributions, to which are deductible under section 170 (c)(2) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law).

**DISSOLUTION CLAUSE:** Upon the dissolution of the corporation, the Board of Trustees shall, after paying or making provisions for the payment of all the liabilities of the corporation, dispose of all the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify as an exempt organization or organizations under section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law), as the Board of Trustees shall determine. Any such assets not so disposed of shall be disposed of by the Court of Commons Pleas of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said court shall determine, which are organized and operated exclusively for such purposes.

FORM NFP 105.10/105.20 (rev. Dec. 2003)  
STATEMENT OF CHANGE  
OF REGISTERED AGENT AND/OR  
REGISTERED OFFICE  
General Not For Profit Corporation Act

Jesse White, Secretary of State  
Department of Business Services  
501 S. Second St., Rm. 350  
Springfield, IL 62756  
217-782-3647  
www.cyberdriveillinois.com

**FILED**  
**JAN 22 2008**  
JESSE WHITE  
SECRETARY OF STATE

Remit payment in the form of a  
check or money order payable  
to Secretary of State.

File # 5671-628-9

Filing Fee: \$5

Approved: JW

Submit in duplicate

Type or Print clearly in black ink

Do not write above this line

1. Corporate Name: The Association of Indian Neurologists in America
2. State or Country of Incorporation: SANGAMON / IL
3. Name and Address of Registered Agent and Registered Office as they appear on the records of the Office of the Secretary of State (before change):

Registered Agent:

JAI KUMAR



CP0222007

First Name

Middle Name

Last Name

Registered Office:

525 WOLF RD

Number

Street

Suite # (P.O. Box alone is unacceptable)

PEORIA, IL 61614

City

ZIP Code

Peoria

County

4. Name and Address of Registered Agent and Registered Office after all changes herein are reported:

Registered Agent:

SAJJAN NEMANI

First Name

Middle Name

Last Name

Registered Office:

1054 ML King Dr. Ste 124

Number

Street

Suite # (P.O. Box alone is unacceptable)

CENTRALIA, IL 62801-3065

City

ZIP Code

County

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

6. The above change was authorized by: (check one box only)

- a. ☒ Resolution duly adopted by the board of directors. (See Note 5 on back.)  
b. ☐ Action of the registered agent. (See Note 6 on back.)

**PAID**  
JAN 23 2008

DEPARTMENT OF  
BUSINESS SERVICES



7. If authorized by the board of directors, sign here. (See Note 5 below):

The undersigned corporation has caused this statement to be signed by a duly authorized officer who affirms, under penalties of perjury, that the facts stated herein are true and correct.

Dated 01/15/08, Association of Indian  
Month & Day Year Exact Name of Corporation  
Neurologists in America  
Any Authorized Officer's Signature  
Jai Kumar (President)  
Name and Title (type or print)

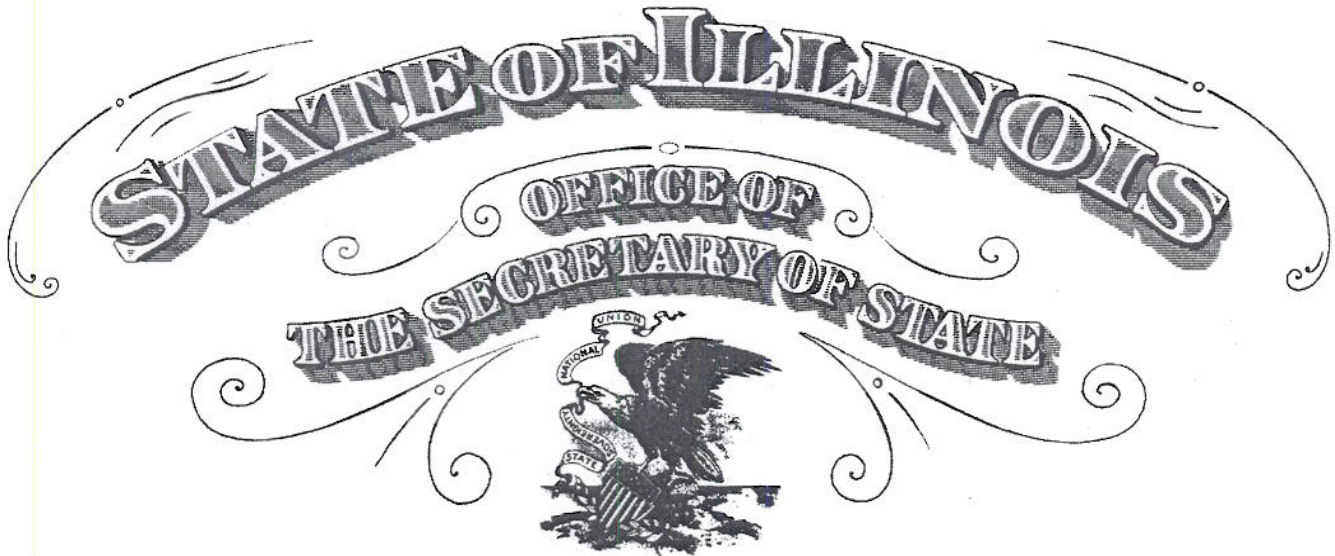
If change of registered office by registered agent, sign here. (See Note 6 below):

The undersigned, under penalties of perjury, affirms that the facts stated herein are true and correct.

Dated \_\_\_\_\_, \_\_\_\_\_  
Month & Day Year Signature of Registered Agent of Record  
\_\_\_\_\_  
Name (type or print)  
If Registered Agent is a corporation,  
Name and Title of officer who is signing on its behalf.

NOTES

1. The registered office may, but need not be, the same as the principal office of the corporation. However, the registered office and the office address of the registered agent must be the same.
2. The registered office must include a street or road address (P.O. Box alone is unacceptable).
3. A corporation cannot act as its own registered agent.
4. If the registered office is changed from one county to another, the corporation must file with the Recorder of Deeds the new county a certified copy of the Articles of Incorporation and a certified copy of the Statement of Change Registered Office. Such certified copies may be obtained ONLY from the Secretary of State.
5. Any change of registered agent must be by resolution adopted by the board of directors. This statement must be signed by a duly authorized officer.
6. The registered agent may report a change of the registered office of the corporation for which he/she is a registered agent. When the agent reports such a change, this statement must be signed by the registered agent. If a corporation is acting as the registered agent, a duly authorized officer of such corporation must sign this statement.



***To all to whom these Presents Shall Come, Greeting:***

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

THE FOREGOING AND HERETO ATTACHED IS A TRUE  
AND CORRECT COPY, CONSISTING OF 9 PAGES, AS TAKEN FROM THE ORIGINAL  
ON FILE IN THIS OFFICE FOR THE ASSOCIATION OF INDIAN NEUROLOGISTS  
IN AMERICA.\*\*\*\*\*



***In Testimony Whereof,*** I hereto set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this 22ND  
day of SEPTEMBER A.D. 2009 .

*Jesse White*